| BUDGETED | EXPENDITURES | REPORT |
|-----------------|---------------------|---------------|
|-----------------|---------------------|---------------|

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Fiscal Year 2004

| | 2003 | 2004 | PERCENTAGE CHANGE FROM PREVIOUS YEAR |
|----------------------------|------|------|--------------------------------------|
| A EXPENDITURES | | | #DIV/0! |
| B NON-TAX REVENUES | | | #DIV/0! |
| c TAX SUBSIDY FROM SURPLUS | | | #DIV/0! |
| D TAX ASSESSMENT | | | #DIV/0! |
| OVERLAY | | | #DIV/0! |
| E STATE VALUATION | | | #DIV/0! |
| F MIL RATE | | | #DIV/0! |

ALL FIGURES SHOULD BE "BUDGETED" AMOUNTS

EXPENDITURES

Department/Division

Budgeted Amounts

| | Department/Division | | | | | | |
|---|-----------------------------|--|--|--------------|----------------|---------------------|-------|
| | | | | OPERATIONS | | | |
| | | SALARY | BENEFITS | /COMMODITIES | CAPITAL OUTLAY | TOTAL | NOTES |
| | | Total salary line for department including overtime, part time sick buyback etc. | If a separate budget line enter in appropriate line below | | | Department Total | NOTES |
| 1 | District Attorney | Suysuon oto: | 20.011 | | | Total | NOTES |
| 2 | Emergency Management Agency | | | | | | |
| 3 | Executive/ Administration | | | | | | |
| 4 | Facilities | | | | | | |
| 5 | Registry of Deeds | | | | | | |
| 6 | Registry of Probate | | | | | | |
| 7 | Sheriff (Administration) | | | | | | |
| | Law Enforcement | | | | | | |
| | Corrections | | | | | | |

| Civil (only if county expense) | | | | | |
|---|--------|----------|-------------------------|----------------|-------|
| | SALARY | BENEFITS | OPERATIONS /COMMODITIES | CAPITAL OUTLAY | TOTAL |
| Court Security (only if county expense) | | | | | |
| 3 Treasurer | | | | | |
|) Finance | | | | | |
| 0 Communications Center (PSAP) | | | | | |
| 1 Airport | | | | | |
| 2 Audit | | | | | |
| Professional Services 3 (Legal, Labor Relations) | | | | | |
| Superior Court | | | | | |
| 5 Debt Service | | | | | |
| 6 Debt Interest-Bonds | | | | | |
| 7 Debt Expense-Loans (Tan) | | | | | |
| Grants (Human Service Agencies, 3 Conservation Agencies) | | | | | |
| County Extension | | | | | |
| Contingent | | | | | |
| Employee Benefits (Health/Retirement/Fica) | | | | | |
| 2 Insurance (Risk/Worker Comp) | | | | | |
| 3 Capital Reserve | | | | | |
| Property Improvement | | | | | |
| 5 Other (i.e. fire, etc) | | | | | |
| TOTAL EXPENDITURES | | | | | |

| 27 | UNDESIGNATED December 31, 2003 | |
|----|--|--|
| 28 | DESIGNATED December 31, 2003 | |
| 29 | TOTAL OUTSTANDING DEBT December 31, 2003 | |
| 30 | CAPITAL IMPROVEMENT PROGRAM FUND December 31. 2003 | |

COMPLETED BY: DATE